

DECLARATION OF Eric Friedlander

I, Secretary Eric Friedlander, declare as follows:

1. I am a resident of the Commonwealth of Kentucky. I am over the age of 18 and have personal knowledge of all the facts stated herein, except to those matters stated upon information and belief; as to those matters, I believe them to be true. If called as a witness, I could and would testify competently to the matters set forth below.
2. I am currently employed by the Kentucky Cabinet for Health and Family Services as Secretary.
3. As Secretary, I am responsible for the state agency that primarily operates the public health, Medicaid, certificate of need and licensure, and mental health and intellectual disability programs in the Commonwealth.
4. Our Cabinet recently received 5 award terminations from the U.S. Department of Health and Human Services, Centers for Disease Control and Prevention and Substance Abuse and Mental Health Services Administration. The total value of the terminated awards was \$148,800,000 Million.
5. It is my understanding that these funds were appropriated by the United States Congress pursuant to the American Rescue Plan Act of 2021 and the Coronavirus Preparedness and Response Supplemental Appropriations Act of 2020.
6. The Cabinet for Health and Family Services has always followed the laws of the United States and the Commonwealth of Kentucky in execution of the monies received, and this includes any additional federal government guidance provided by the agencies.
7. Generally, the Cabinet for Health and Family Services has used this money for public health initiatives, including but not limited to vaccination and immunization services.

8. All terminations were “for cause” based on the end of the COVID pandemic, rather than failure of the Cabinet for Health and Family Services to follow the terms or conditions of the grants. Each award termination uses the same identical form language stating that the end of the pandemic provides cause to terminate COVID-related grants and cooperative agreements. Descriptions of each award and the effects of these terminations follow.

Population Health

9. In 2020, the Department of Health and Human Services, Centers for Disease Control and Prevention set out funding for the National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and Underserved, Including Racial and Ethnic Minority Populations and Rural Communities.

10. Funds from this grant allowed the Cabinet to pursue initiatives that increase health outcomes in rural and underserved populations.

11. The Department for Public Health intended to use the Population Health grant to fund initiatives that would bring health services to places where the previously did not exist, which would then positively impact health outcomes for Kentucky as a whole.

12. Since 2020, the Department for Public Health has used the Population Health grant funds in a manner fully consistent with the CDC’s statements regarding the nature of the grant.

13. On March 24, 2025, the Department for Public Health had \$5,119,681.98 in remaining funds that Congress appropriated and had been allocated to be used to bring health services to places where they previously did not exist, which would then positively impact health outcomes for Kentucky as a whole. Under the termination notice, those appropriated funds would be eliminated.

14. The Department for Public Health has always performed in accordance with the terms of the grant.

15. The Department for Public Health has always properly renewed awarded grants when necessary.

16. On March 24, 2025, without any prior notice or indication, the CDC informed the Cabinet for Health and Family Services that effective immediately its Population Health grant was being terminated. A true and correct copy of the grant award termination notice is attached as Exhibit A.

17. As stated by HHS, the termination purportedly occurred for cause due to the end of the COVID-19 pandemic.

18. The Cabinet for Health and Family Services relied and acted upon its expectation and understanding that HHS would fulfill its commitment to provide Population Health funding it had awarded to Department for Public. This will hurt Kentucky communities by reducing public health initiatives.

19. Reducing public health initiatives that attempted to reach places where they did not exist reduces health outcomes to those individuals, specifically, but will also reduce health outcomes across the state.

20. Prior to the grant award termination on March 25, 2025, the CDC had never provided the Cabinet for Health and Family Services with any notice, written or otherwise, that the grant administered by the Department for Public Health was in any way unsatisfactory.

Epidemiology and Laboratory Capacity for Prevention and control of Emerging Infectious Diseases (ELC).

21. In 2023, the Department of Health and Human Services, Centers for Disease Control and Prevention set out funding for CK19-1904 Epidemiology and Laboratory Capacity for Prevention and control of Emerging Infectious Diseases (ELC).

22. Funds from this grant allowed the Cabinet to pursue initiatives that would increase data modernization across the state health departments.

23. The Department for Public Health intended to use the ELC grant to pursue new technologies that would allow us to connect health and data outcomes more easily.

24. Since 2023, the Department for Public Health has used the ELC grant funds in a manner fully consistent with the CDC's statements regarding the nature of the grant.

25. The Department for Public Health has used these funds toward a goal of data modernization for health departments and other entities across the state.

26. On March 25, 2025, the Department for Public Health had \$102,751,590.12 remaining funds that Congress appropriated and had been allocated to fund initiatives to support data modernization of health departments and entities across the state and other initiatives to improve health outcomes. Under the termination notice, those appropriated funds would be eliminated.

27. The Department for Public Health has always performed in accordance with the terms of the grant.

28. The Department for Public Health has always properly renewed awarded grants when necessary.

29. On March 25, 2025, without any prior notice or indication, the CDC informed the Cabinet for Health and Family Services that effective immediately its Population Health grant

was being terminated. A true and correct copy of the grant award termination notice is attached as Exhibit B.

30. As stated by HHS, the termination purportedly occurred for cause due to the end of the COVID-19 pandemic.

31. The Cabinet for Health and Family Services relied and acted upon its expectation and understanding that HHS would fulfill its commitment to provide ELC funding it had awarded to the Department for Public Health. The initiatives that the department funded were leading toward a large-scale data modernization program that would have greatly benefitted Kentucky and its citizens.

32. The loss of funds here will impact employees and reduce the Cabinet's ability to pursue data modernization, which the state needs.

33. Prior to the grant award termination on March 25, 2025, the CDC had never provided the Cabinet for Health and Family Services with any notice, written or otherwise, that the grant administered by the Department for Public Health was in any way unsatisfactory.

Immunizations

34. In 2023, the Department of Health and Human Services, Centers for Disease Control and Prevention set out funding for CDC-RFA-IP19-1901 Immunization and Vaccines for Children.

35. Funds from this grant allowed the Cabinet to pursue initiatives that would expand access to immunizations.

36. As set out in its grant proposal, the Department for Public Health intended to use the Immunization grant to fund initiatives that would create more access to available vaccinations.

37. Since 2023, the Department for Public Health has used the Immunization grant funds in a manner fully consistent with the CDC's statements regarding the nature of the grant.

38. The funds expended have gone toward initiatives that would improve access to immunizations for children and at-risk populations.

39. On March 25, 2025, the Department for Public Health had \$29,002,918.65 in remaining funds that Congress appropriated and had been allocated to fund initiatives to support immunization access across the state. Under the termination notice, those appropriated funds would be eliminated.

40. The Department for Public Health has always performed in accordance with the terms of the grant.

41. The Department for Public Health has always properly renewed awarded grants when necessary.

42. On March 25, 2025, without any prior notice or indication, the CDC informed the Cabinet for Health and Family Services that effective immediately its Immunization grant was being terminated. A true and correct copy of the grant award termination notice is attached as Exhibit C.

43. As stated by HHS, the termination purportedly occurred for cause due to the end of the COVID-19 pandemic.

44. The Cabinet for Health and Family Services relied and acted upon its expectation and understanding that HHS would fulfill its commitment to provide Immunization funding it had awarded to the Department for Public Health. These funds would have gone directly to infrastructure initiatives around our immunization programs, which would have allowed us to increase access to immunization across the state.

45. Ceasing these funds will directly impact initiatives to immunization programs at a time when some diseases are on the rise.

46. Prior to the grant award termination on March 25, 2025, the CDC had never provided the Cabinet for Health and Family Services with notice, written or otherwise, that the grant administered by the Department for Public Health was in any way unsatisfactory.

Community Health Workers

47. In 2023, the Department of Health and Human Services, Centers for Disease Control and Prevention set out funding for Community Health Workers for Public Health Response and Resilient Communities.

48. Funds from this grant allowed the Cabinet to pursue initiatives that would improve and bolster community health workers in the communities of Kentucky.

49. The Department for Public Health intended to use the Community Health Workers grant to train and deploy new and seasoned community health workers to positively impact health outcomes in the communities of Kentucky.

50. Since 2023, the Department for Public Health has used the Community Health Workers grant funds in a manner fully consistent with the CDC's statements regarding the nature of the grant.

51. The initiatives funded by this grant went directly to training and bolstering community health workers in the communities of Kentucky.

52. On March 25, 2025, the Department for Public Health had \$1,431,480.11 in remaining funds that Congress appropriated and had been allocated to support community health workers across the state. Under the termination notice, those appropriated funds would be eliminated.

53. The Department for Public Health always performed in accordance with the terms of the grant.

54. The Department for Public Health has always properly renewed awarded grants when necessary.

55. Ceasing funds will directly impact the community health worker programs across the state and negatively impact the health outcomes for our communities.

56. On March 24, 2025, without any prior notice or indication, the CDC informed the Cabinet for Health and Family Services that effective immediately its Population Health grant was being terminated. A true and correct copy of the grant award termination notice is attached as Exhibit D.

57. As stated by HHS, the termination purportedly occurred for cause due to the end of the COVID-19 pandemic.

58. The Cabinet for Health and Family Services relied and acted upon its expectation and understanding that HHS would fulfill its commitment to provide Community Health Workers funding it had awarded to Department for Public Health. These funds were critical in getting public health knowledge distributed to our communities throughout the state.

59. This loss of funding will impact our community health workers who provide an invaluable service to our communities.

60. Prior to the grant award termination on March 24, 2025, the CDC had never provided the Cabinet for Health and Family Services with any notice, written or otherwise, that the grant administered by the Department for Public Health was in any way unsatisfactory.

Block Grants for Substance Abuse and Mental Health Services

61. For many years, the Department of Health and Human Services, Substance Abuse and Mental Health Services Administration has issued Block Grants for Substance Abuse and Mental Health Services. In 2021, these funds increased to provide services related to the COVID-19 pandemic.

62. Funds from this grant allowed the Cabinet to pursue initiatives that improve mental health and substance abuse prevention for youth and other individuals throughout the Commonwealth.

63. As set out in its grant proposal, the Department for Behavioral Health worked with thirty-nine (39) vendors delivering both mental health and substance use prevention, treatment, and recovery programs. Vendors include the 14 Community Mental Health Centers, 19 BHSOs, 3 universities, 2 health departments, and the Kentucky Department for Public Health.

64. Since the issuance of grant funds, the Department for Behavioral Health has used the block grant funds in a manner fully consistent with the SAMSHA's statements regarding the nature of the grant.

65. The initiatives funded by this grant went directly to delivering mental health treatment and recovery programs in the communities of Kentucky.

66. On March 24, 2025, the Department for Behavioral Health had \$10,474,377.15 in remaining funds that Congress appropriated and had been allocated for delivering mental health treatment and recovery programs in the communities of Kentucky. Under the termination notice, those appropriated funds would be eliminated.

67. The Department for Behavioral Health has always performed in accordance with the terms of the grant.

68. The Department for Public Health has always properly renewed awarded grants when necessary.

69. Ceasing funds will directly impact thirty-nine (39) vendors delivering both mental health and substance use prevention, treatment, and recovery programs. Vendors include the 14 Community Mental Health Centers, 19 BHSOs, 3 universities, 2 health departments, and the Kentucky Department for Public Health, and the loss of funds will negatively impact the health outcomes for our communities.

70. On March 24, 2025, without any prior notice or indication, the SAMHSA informed the Cabinet for Health and Family Services that effective immediately the funds in this block grant awarded in 2021, was being terminated. A true and correct copy of the grant award email notice is attached as Exhibit E. This is not an official Notice of Award.

71. As stated by HHS, the termination purportedly occurred for cause due to the end of the COVID-19 pandemic.

72. The Cabinet for Health and Family Services relied and acted upon its expectation and understanding that HHS would fulfill its commitment to provide the funding it had awarded to Department for Behavioral Health. These funds were critical in delivering both mental health and substance use prevention, treatment, and recovery programs to our communities throughout the state.

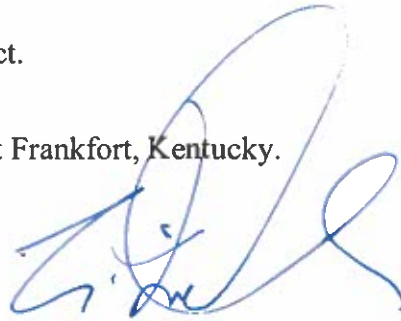
73. This loss of funding will impact these programs that provide an invaluable service to our communities.

74. Prior to the grant award termination on March 24, 2025, the SAMHSA had never provided the Cabinet for Health and Family Services with any notice, written or otherwise, that the grant administered by the Department for Behavioral Health was in any way unsatisfactory.

75. Termination of these funds will end many initiatives that are critical in performance of the Cabinet's duties under the laws of the United States and the Commonwealth. This will directly impact programs integral to the public health of citizens in the Commonwealth of Kentucky.

I declare under penalty of perjury under the laws of the United States that, to the best of my knowledge, the foregoing is true and correct.

Executed on March 28, 2025, at Frankfort, Kentucky.

A handwritten signature in blue ink, appearing to read "Eric Friedlander", is written over a horizontal line.

Eric Friedlander



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH75OT000040-01-03

FAIN# NH75OT000040

Federal Award Date: 03/24/2025

Recipient Information

1. Recipient Name
HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Epidemiology & Health Planning
Frankfort, KY 40601-2321
[NO DATA]

2. Congressional District of Recipient
06

3. Payment System Identifier (ID)
1610600439B5

4. Employer Identification Number (EIN)
610600439

5. Data Universal Numbering System (DUNS)
927049767

6. Recipient's Unique Entity Identifier (UEI)
LECIQDCLHVES

7. Project Director or Principal Investigator

Dr. Danielle King
Acting Director
Danielle.King@ky.gov
502.564.3970

8. Authorized Official

Dr. Connie Gayle White M.D.
Deputy Commissioner
connie.white@ky.gov
502-564-3970

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Mr. Derick Wheeler, II
Grants Management Specialist
tie2@cdc.gov
678-475-4972

10. Program Official Contact Information

Krishnaveni Balakrishnan
Program Officer
tdx5@cdc.gov
404-498-0496

Federal Award Information

11. Award Number

6 NH75OT000040-01-03

12. Unique Federal Award Identification Number (FAIN)

NH75OT000040

13. Statutory Authority

317(K)(2) OF PHSA 42USC 247B(K)(2)

14. Federal Award Project Title

National Initiative to Address COVID-19 Health Disparities Among Populations at High-Risk and
Underserved, Including Racial and Ethnic Minority Populations and Rural Communities

15. Assistance Listing Number

93.391

16. Assistance Listing Program Title

Activities to Support State, Tribal, Local and Territorial (STLT) Health Department Response to Public
Health or Healthcare Crises

17. Award Action Type

Terminate

18. Is the Award R&D?

No



Summary Federal Award Financial Information

19. Budget Period Start Date	06/01/2021	- End Date	03/24/2025
20. Total Amount of Federal Funds Obligated by this Action	\$0.00		
20a. Direct Cost Amount	\$0.00		
20b. Indirect Cost Amount	\$0.00		
21. Authorized Carryover	\$0.00		
22. Offset	\$0.00		
23. Total Amount of Federal Funds Obligated this budget period	\$42,815,715.00		
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00		
25. Total Federal and Non-Federal Approved this Budget Period	\$42,815,715.00		
26. Period of Performance Start Date	06/01/2021	- End Date	03/24/2025
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$42,815,715.00		

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Mrs. Erica Stewart
Team Lead, Grants Management Officer

30. Remarks

Department Authority



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH75OT000040-01-03

FAIN# NH75OT000040

Federal Award Date: 03/24/2025

Recipient Information**Recipient Name**

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Epidemiology & Health Planning
Frankfort, KY 40601-2321
[NO DATA]

Congressional District of Recipient

06

Payment Account Number and Type

1610600439B5

Employer Identification Number (EIN) Data

610600439

Universal Numbering System (DUNS)

927049767

Recipient's Unique Entity Identifier (UEI)

LECIQDCLHVE5

31. Assistance Type

Project Grant

32. Type of Award

Other

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only**II. Total project costs including grant funds and all other financial participation**

a. Salaries and Wages	\$3,995,510.00
b. Fringe Benefits	\$4,933,495.00
c. Total Personnel Costs	\$8,929,005.00
d. Equipment	\$400,000.00
e. Supplies	\$1,930,450.00
f. Travel	\$377,100.00
g. Construction	\$0.00
h. Other	\$9,750.00
i. Contractual	\$29,571,206.00
j. TOTAL DIRECT COSTS	\$41,217,511.00
k. INDIRECT COSTS	\$1,598,204.00
l. TOTAL APPROVED BUDGET	\$42,815,715.00
m. Federal Share	\$42,815,715.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390H06	21NH75OT000040C5	OT	41.51	93.391	\$0.00	75-2122-0140



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NH75OT000040-01-03

FAIN# NH75OT000040

Federal Award Date: 03/24/2025

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

AWARD ATTACHMENTS

HEALTH SERVICES KENTUCKY CABINET FOR

6 NH75OT000040-01-03

1. terms and conditions

TERMS AND CONDITIONS OF AWARD

Termination: The purpose of this amendment is to terminate this award which is funded by COVID-19 supplemental appropriations. The termination of this award is for cause. HHS regulations permit termination if “the non-Federal entity fails to comply with the terms and conditions of the award”, or separately, “for cause.” The end of the pandemic provides cause to terminate COVID-related grants and cooperative agreements. These grants and cooperative agreements were issued for a limited purpose: to ameliorate the effects of the pandemic. Now that the pandemic is over, the grants and cooperative agreements are no longer necessary as their limited purpose has run out. Termination of this award is effective as of the date set out in your Notice of Award.

No additional activities can be conducted, and no additional costs may be incurred. Unobligated award balances will be de-obligated by CDC.

Closeout: In order to facilitate an orderly closeout, we are requesting that you submit all closeout reports identified below within thirty (30) days of the date of this NoA. Submit the documentation as a “Grant Closeout” amendment in GrantSolutions. The reporting timeframe is the full period of performance. Please note, if you fail to submit timely and accurate reports, CDC may also pursue other enforcement actions per 45 CFR Part 75.371.

Final Performance/Progress Report: This report should include the information specified in the Notice of Funding Opportunity (NOFO). At a minimum, the report will include the following:

- Statement of progress made toward the achievement of originally stated aims.
- Description of results (positive or negative) considered significant.
- List of publications resulting from the project, with plans, if any, for further publication.

Final Federal Financial Report (FFR, SF-425): The FFR should only include those funds authorized and expended during the timeframe covered by the report. The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Payment Management System (PMS), you will be required to update your reports to PMS accordingly.

Equipment and Supplies - Tangible Personal Property Report (SF-428): A completed SF-428 detailing all major equipment acquired with a unit acquisition cost of \$10,000 or more. If no equipment was acquired under the award, a negative report is required



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000505-05-15

FAIN# NU50CK000505

Federal Award Date: 03/25/2025

Recipient Information

1. Recipient Name

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Department of Public Health
Frankfort, KY 40601-2321
[NO DATA]

2. Congressional District of Recipient

06

3. Payment System Identifier (ID)

1610600439B5

4. Employer Identification Number (EIN)

610600439

5. Data Universal Numbering System (DUNS)

927049767

6. Recipient's Unique Entity Identifier (UEI)

LECIQDCLHVES

7. Project Director or Principal Investigator

Ms Carrell Rush
Principal Investigator
Carrell.Rush@ky.gov
502-564-3261

8. Authorized Official

Mr. Mike Tuggle
mike.tuggle@ky.gov
502-564-6173

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Dr. Gwendolyn Demery Moore
Grants Management Officer
pne2@cdc.gov
404-498-2596

10. Program Official Contact Information

Mrs. Janice Downing
Public Health Analyst
jsb3@cdc.gov
404-639-7808

Federal Award Information

11. Award Number

6 NU50CK000505-05-15

12. Unique Federal Award Identification Number (FAIN)

NU50CK000505

13. Statutory Authority

301(A)AND317(K)(2)PIIS42USC241(A)247B(K)2

14. Federal Award Project Title

CK19-1904 Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)

15. Assistance Listing Number

93.323

16. Assistance Listing Program Title

Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)

17. Award Action Type

Administrative Action

18. Is the Award R&D?

No



Summary Federal Award Financial Information

19. Budget Period Start Date	08/01/2023	- End Date	07/31/2027
20. Total Amount of Federal Funds Obligated by this Action	\$0.00		
20a. Direct Cost Amount	\$0.00		
20b. Indirect Cost Amount	\$0.00		
21. Authorized Carryover	\$58,353,413.00		
22. Offset	\$1,308,030.00		
23. Total Amount of Federal Funds Obligated this budget period	\$7,227,977.00		
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00		
25. Total Federal and Non-Federal Approved this Budget Period	\$7,227,977.00		
26. Period of Performance Start Date	08/01/2019	- End Date	07/31/2027
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$572,189,231.47		

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Terrian Dixon
Grants Management Officer

30. Remarks

This is an internal administrative action. No action is required from the recipient.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000505-05-15

FAIN# NU50CK000505

Federal Award Date: 03/25/2025

Recipient Information

Recipient Name

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Department of Public Health
Frankfort, KY 40601-2321
[NO DATA]

Congressional District of Recipient

06

Payment Account Number and Type

1610600439B5

Employer Identification Number (EIN) Data

610600439

Universal Numbering System (DUNS)

927049767

Recipient's Unique Entity Identifier (UEI)

LEICJQDC1HVES

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$7,131,423.00
b. Fringe Benefits	\$2,660,068.00
c. Total Personnel Costs	\$9,791,491.00
d. Equipment	\$6,967,192.00
e. Supplies	\$3,258,086.00
f. Travel	\$154,557.00
g. Construction	\$0.00
h. Other	\$33,182,037.00
i. Contractual	\$12,379,597.00
j. TOTAL DIRECT COSTS	\$65,732,960.00
k. INDIRECT COSTS	\$1,156,460.00
l. TOTAL APPROVED BUDGET	\$66,889,420.00
m. Federal Share	\$66,889,420.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-939017Y	19NU50CK000505ASA2C6	CK	41 51	93.323	\$0 00	75-X-0943



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000505-05-15

FAIN# NU50CK000505

Federal Award Date: 03/25/2025

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

TERMS AND CONDITIONS OF AWARD

Termination: The purpose of this amendment is to terminate the use of any remaining COVID-19 funding associated with this award. The termination of this funding is for cause. HHS regulations permit termination if "the non-Federal entity fails to comply with the terms and conditions of the award", or separately, "for cause." The end of the pandemic provides cause to terminate COVID-related grants and cooperative agreements. These grants and cooperative agreements were issued for a limited purpose: to ameliorate the effects of the pandemic. Now that the pandemic is over, the grants and cooperative agreements are no longer necessary as their limited purpose has run out. Termination of use of funding under the listed document number(s) is effective as of the date set out in your Notice of Award.

Impacted document numbers are included on page 2 of this Notice of Award (NoA).

No additional activities can be conducted, and no additional costs may be incurred, as it relates to these funds. Unobligated award balances of COVID-19 funding will be de-obligated by CDC. Award activities under other funding may continue consistent with the terms and conditions of the award.

Final Federal Financial Report (FFR, SF-425): Within 30 days please submit final FFR's for impacted document numbers. The FFR should only include those funds authorized and expended during the timeframe covered by the report. The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Payment Management System (PMS), you will be required to update your reports to PMS accordingly.

All other terms and conditions of this award remain in effect.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH23IP922620-05-10

FAIN# NH23IP922620

Federal Award Date: 03/25/2025

Recipient Information

1. Recipient Name

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Kentucky Cabinet for Health & Family Services
Frankfort, KY 40601-2321
[NO DATA]

2. Congressional District of Recipient

06

3. Payment System Identifier (ID)

1610600439B5

4. Employer Identification Number (EIN)

610600439

5. Data Universal Numbering System (DUNS)

927049767

6. Recipient's Unique Entity Identifier (UEI)

LECJQDCLHVES

7. Project Director or Principal Investigator

Dr. Chad Eldridge
Immunization Branch Manager
chad.eldridge@ky.gov
5022298938

8. Authorized Official

Dr. Connie Gayle White M.D.
Deputy Commissioner
connie.white@ky.gov
502-564-3970

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Percy Jemigan
ibj7@cdc.gov
770.488.2811

10. Program Official Contact Information

Ms. Cassandra Malone
Project Officer
ofu4@cdc.gov
404-639-4099

Federal Award Information

11. Award Number

6 NH23IP922620-05-10

12. Unique Federal Award Identification Number (FAIN)

NH23IP922620

13. Statutory Authority

Sections 317, 317(k)(2) of the Public Health Service Act (42 U.S.C. Sections 247b, 247b(k)(2) and 247c), as amended.

14. Federal Award Project Title

CDC-RFA-IP19-1901 Immunization and Vaccines for Children

15. Assistance Listing Number

93.268

16. Assistance Listing Program Title

Immunization Cooperative Agreements

17. Award Action Type

Administrative Action

18. Is the Award R&D?

No



Summary Federal Award Financial Information

19. Budget Period Start Date	07/01/2023	- End Date	06/30/2025
20. Total Amount of Federal Funds Obligated by this Action	\$0.00		
20a. Direct Cost Amount	\$0.00		
20b. Indirect Cost Amount	\$0.00		
21. Authorized Carryover	\$5,897,683.00		
22. Offset	\$4,274,103.00		
23. Total Amount of Federal Funds Obligated this budget period	\$11,962,943.00		
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00		
25. Total Federal and Non-Federal Approved this Budget Period	\$11,962,943.00		
26. Period of Performance Start Date	07/01/2019	- End Date	06/30/2025
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$122,280,110.00		

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Percy Jemigan

30. Remarks

This is an internal administrative action. No action is required from the recipient.



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NH23IP922620-05-10

FAIN# NH23IP922620

Federal Award Date: 03/25/2025

Recipient Information

Recipient Name

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Kentucky Cabinet for Health & Family Services
Frankfort, KY 40601-2321
[NO DATA]

Congressional District of Recipient

06

Payment Account Number and Type

1610600439B5

Employer Identification Number (EIN) Data

610600439

Universal Numbering System (DUNS)

927049767

Recipient's Unique Entity Identifier (UEI)

LECIQDCLHVES

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33. Approved Budget
(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$3,658,412.00
b. Fringe Benefits	\$3,001,312.00
c. Total Personnel Costs	\$6,659,724.00
d. Equipment	\$0.00
e. Supplies	\$168,177.00
f. Travel	\$298,777.00
g. Construction	\$0.00
h. Other	\$337,301.00
i. Contractual	\$13,213,388.00
j. TOTAL DIRECT COSTS	\$20,677,367.00
k. INDIRECT COSTS	\$1,457,362.00
l. TOTAL APPROVED BUDGET	\$22,134,729.00
m. Federal Share	\$22,134,729.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
I-9390BKG	I9NH23IP922620	IP	41.51	93.268	\$0.00	75-75-X-0512-009



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000505-05-15

FAIN# NU50CK000505

Federal Award Date: 03/25/2025

Recipient Information	Federal Award Information																						
<p>1. Recipient Name HEALTH SERVICES KENTUCKY CABINET FOR 275 E Main St Ste B Department of Public Health Frankfort, KY 40601-2321 [NO DATA]</p> <p>2. Congressional District of Recipient 06</p> <p>3. Payment System Identifier (ID) 1610600439B5</p> <p>4. Employer Identification Number (EIN) 610600439</p> <p>5. Data Universal Numbering System (DUNS) 927049767</p> <p>6. Recipient's Unique Entity Identifier (UEI) LECIQDCLHVES</p> <p>7. Project Director or Principal Investigator Ms Carrell Rush Principal Investigator Carrell.Rush@ky.gov 502-564-3261</p> <p>8. Authorized Official Mr. Mike Tuggle mike.tuggle@ky.gov 502-564-6173</p>	<p>11. Award Number 6 NU50CK000505-05-15</p> <p>12. Unique Federal Award Identification Number (FAIN) NU50CK000505</p> <p>13. Statutory Authority 301(A)AND317(K)(2)PHS42USC241(A)247B(K)2</p> <p>14. Federal Award Project Title CK19-1904 Epidemiology and Laboratory Capacity for Prevention and Control of Emerging Infectious Diseases (ELC)</p> <p>15. Assistance Listing Number 93.323</p> <p>16. Assistance Listing Program Title Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)</p> <p>17. Award Action Type Administrative Action</p> <p>18. Is the Award R&D? No</p>																						
<p>Federal Agency Information CDC Office of Financial Resources</p> <p>9. Awarding Agency Contact Information Dr. Gwendolyn Demery Moore Grants Management Officer pne2@cdc.gov 404-498-2596</p> <p>10. Program Official Contact Information Mrs. Janice Downing Public Health Analyst jsb31@cdc.gov 404-639-7808</p>	<p style="text-align: center;">Summary Federal Award Financial Information</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">19. Budget Period Start Date</td> <td style="width: 40%;">08/01/2023 - End Date 07/31/2027</td> </tr> <tr> <td>20. Total Amount of Federal Funds Obligated by this Action</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td> 20a. Direct Cost Amount</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td> 20b. Indirect Cost Amount</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>21. Authorized Carryover</td> <td style="text-align: right;">\$58,353,413.00</td> </tr> <tr> <td>22. Offset</td> <td style="text-align: right;">\$1,308,030.00</td> </tr> <tr> <td>23. Total Amount of Federal Funds Obligated this budget period</td> <td style="text-align: right;">\$7,227,977.00</td> </tr> <tr> <td>24. Total Approved Cost Sharing or Matching, where applicable</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>25. Total Federal and Non-Federal Approved this Budget Period</td> <td style="text-align: right;">\$7,227,977.00</td> </tr> <tr> <td>26. Period of Performance Start Date</td> <td>08/01/2019 - End Date 07/31/2027</td> </tr> <tr> <td>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance</td> <td style="text-align: right;">\$572,189,231.47</td> </tr> </table> <p>28. Authorized Treatment of Program Income ADDITIONAL COSTS</p> <p>29. Grants Management Officer - Signature Terrian Dixon Grants Management Officer</p>	19. Budget Period Start Date	08/01/2023 - End Date 07/31/2027	20. Total Amount of Federal Funds Obligated by this Action	\$0.00	20a. Direct Cost Amount	\$0.00	20b. Indirect Cost Amount	\$0.00	21. Authorized Carryover	\$58,353,413.00	22. Offset	\$1,308,030.00	23. Total Amount of Federal Funds Obligated this budget period	\$7,227,977.00	24. Total Approved Cost Sharing or Matching, where applicable	\$0.00	25. Total Federal and Non-Federal Approved this Budget Period	\$7,227,977.00	26. Period of Performance Start Date	08/01/2019 - End Date 07/31/2027	27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$572,189,231.47
19. Budget Period Start Date	08/01/2023 - End Date 07/31/2027																						
20. Total Amount of Federal Funds Obligated by this Action	\$0.00																						
20a. Direct Cost Amount	\$0.00																						
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21. Authorized Carryover	\$58,353,413.00																						
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23. Total Amount of Federal Funds Obligated this budget period	\$7,227,977.00																						
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25. Total Federal and Non-Federal Approved this Budget Period	\$7,227,977.00																						
26. Period of Performance Start Date	08/01/2019 - End Date 07/31/2027																						
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$572,189,231.47																						
<p>30. Remarks</p> <p>This is an internal administrative action. No action is required from the recipient</p>																							



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU50CK000505-05-15
FAIN# NU50CK000505
Federal Award Date: 03/25/2025

Recipient Information

Recipient Name

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St Ste B
Department of Public Health
Frankfort, KY 40601-2321
[NO DATA]

Congressional District of Recipient

06

Payment Account Number and Type

1610600439B5

Employer Identification Number (EIN) Data

610600439

Universal Numbering System (DUNS)

927049767

Recipient's Unique Entity Identifier (UEI)

L1CJQDCLHVE5

31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$7,131,423.00
b. Fringe Benefits	\$2,660,068.00
c. Total Personnel Costs	\$9,791,491.00
d. Equipment	\$6,967,192.00
e. Supplies	\$3,258,086.00
f. Travel	\$154,557.00
g. Construction	\$0.00
h. Other	\$33,182,037.00
i. Contractual	\$12,379,597.00
j. TOTAL DIRECT COSTS	\$65,732,960.00
k. INDIRECT COSTS	\$1,156,460.00
l. TOTAL APPROVED BUDGET	\$66,889,420.00
m. Federal Share	\$66,889,420.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
3-939017Y	19NU50CK000505ASA2C6	CK	41 51	93.323	\$0.00	75-X-0943



DEPARTMENT OF HEALTH AND HUMAN SERVICES

Notice of Award

Centers for Disease Control and Prevention

Award# 6 NU50CK000505-05-15

FAIN# NU50CK000505

Federal Award Date: 03/25/2025

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

TERMS AND CONDITIONS OF AWARD

Termination: The purpose of this amendment is to terminate the use of any remaining COVID-19 funding associated with this award. The termination of this funding is for cause. HHS regulations permit termination if “the non-Federal entity fails to comply with the terms and conditions of the award”, or separately, “for cause.” The end of the pandemic provides cause to terminate COVID-related grants and cooperative agreements. These grants and cooperative agreements were issued for a limited purpose: to ameliorate the effects of the pandemic. Now that the pandemic is over, the grants and cooperative agreements are no longer necessary as their limited purpose has run out. Termination of use of funding under the listed document number(s) is effective as of the date set out in your Notice of Award.

Impacted document numbers are included on page 2 of this Notice of Award (NoA).

No additional activities can be conducted, and no additional costs may be incurred, as it relates to these funds. Unobligated award balances of COVID-19 funding will be de-obligated by CDC. Award activities under other funding may continue consistent with the terms and conditions of the award.

Final Federal Financial Report (FFR, SF-425): Within 30 days please submit final FFR’s for impacted document numbers. The FFR should only include those funds authorized and expended during the timeframe covered by the report. The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Payment Management System (PMS), you will be required to update your reports to PMS accordingly.

All other terms and conditions of this award remain in effect.



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006995-03-03
FAIN# NU58DP006995
Federal Award Date: 03/24/2025

Recipient Information

- 1. Recipient Name**
HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St STE B
Kentucky State Cabinet for Family Services
Frankfort, KY 40601-2321
[NO DATA]
- 2. Congressional District of Recipient**
06
- 3. Payment System Identifier (ID)**
1610600439B5
- 4. Employer Identification Number (EIN)**
610600439
- 5. Data Universal Numbering System (DUNS)**
927049767
- 6. Recipient's Unique Entity Identifier (UEI)**
LECJQDCLHVES
- 7. Project Director or Principal Investigator**
Laura Eirich
lauraa.eirich@ky.gov
502-564-7996 Ext 443
- 8. Authorized Official**
Dr. Connie Gayle White M.D.
Deputy Commissioner
connie.white@ky.gov
502-564-3970

Federal Agency Information
CDC Office of Financial Resources

9. Awarding Agency Contact Information
Mr. Daniel Jackson
Grants Management Specialist
qpz2@cdc.gov
(678) 475-4577

10. Program Official Contact Information

Ms. Perrin Hicks
Program Officer
swy2@cdc.gov
7704880826

Federal Award Information

- 11. Award Number**
6 NU58DP006995-03-03
- 12. Unique Federal Award Identification Number (FAIN)**
NU58DP006995
- 13. Statutory Authority**
Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") Public Law 116-136 Public Health Service Act 42 U.S.C. 301(a)
- 14. Federal Award Project Title**
Community Health Workers for COVID Response and Resilient Communities (CCR)
- 15. Assistance Listing Number**
93.495
- 16. Assistance Listing Program Title**
Community Health Workers for Public Health Response and Resilient
- 17. Award Action Type**
Terminate
- 18. Is the Award R&D?**
No



Summary Federal Award Financial Information

19. Budget Period Start Date	08/31/2023	- End Date	03/24/2025
20. Total Amount of Federal Funds Obligated by this Action	\$0.00		
20a. Direct Cost Amount	\$0.00		
20b. Indirect Cost Amount	\$0.00		
21. Authorized Carryover	\$0.00		
22. Offset	\$0.00		
23. Total Amount of Federal Funds Obligated this budget period	\$3,401,643.00		
24. Total Approved Cost Sharing or Matching, where applicable	\$0.00		
25. Total Federal and Non-Federal Approved this Budget Period	\$3,401,643.00		
26. Period of Performance Start Date	08/31/2021	- End Date	03/24/2025
27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance	\$9,128,957.00		

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Natasha Jones
Grants Management Officer

30. Remarks

Department Authority



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 6 NU58DP006995-03-03
FAIN# NU58DP006995
Federal Award Date: 03/24/2025

Recipient Information

Recipient Name

HEALTH SERVICES KENTUCKY CABINET FOR
275 E Main St STE B
Kentucky State Cabinet for Family Services
Frankfort, KY 40601-2321
[NO DATA]

Congressional District of Recipient

06

Payment Account Number and Type

1610600439B5

Employer Identification Number (EIN) Data

610600439

Universal Numbering System (DUNS)

927049767

Recipient's Unique Entity Identifier (UEI)

LECJQDCLHVE5

31. Assistance Type

Project Grant

32. Type of Award

Other

33. Approved Budget

(Excludes Direct Assistance)

I. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages	\$148,000.00
b. Fringe Benefits	\$148,789.00
c. Total Personnel Costs	\$296,789.00
d. Equipment	\$0.00
e. Supplies	\$4,343.00
f. Travel	\$14,359.00
g. Construction	\$0.00
h. Other	\$140,736.00
i. Contractual	\$2,886,216.00
j. TOTAL DIRECT COSTS	\$3,342,443.00
k. INDIRECT COSTS	\$59,200.00
l. TOTAL APPROVED BUDGET	\$3,401,643.00
m. Federal Share	\$3,401,643.00
n. Non-Federal Share	\$0.00

34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
1-9390H3H	21NU58DP006995C3	DP	41.51	93.495	\$0.00	75-2024-0943
2-9390H3H	21NU58DP006995C3	DP	41.51	93.495	\$0.00	75-2024-0943
3-9390H3H	21NU58DP006995C3	DP	41.51	93.495	\$0.00	75-2024-0943

AWARD ATTACHMENTS

HEALTH SERVICES KENTUCKY CABINET FOR

6 NU58DP006995-03-03

1. Terms and Conditions

TERMS AND CONDITIONS OF AWARD

Termination: The purpose of this amendment is to terminate this award which is funded by COVID-19 supplemental appropriations. The termination of this award is for cause. HHS regulations permit termination if "the non-Federal entity fails to comply with the terms and conditions of the award", or separately, "for cause." The end of the pandemic provides cause to terminate COVID-related grants and cooperative agreements. These grants and cooperative agreements were issued for a limited purpose: to ameliorate the effects of the pandemic. Now that the pandemic is over, the grants and cooperative agreements are no longer necessary as their limited purpose has run out. Termination of this award is effective as of the date set out in your Notice of Award.

No additional activities can be conducted, and no additional costs may be incurred. Unobligated award balances will be de-obligated by CDC.

Closeout: In order to facilitate an orderly closeout, we are requesting that you submit all closeout reports identified below within thirty (30) days of the date of this NoA. Submit the documentation as a "Grant Closeout" amendment in GrantSolutions. The reporting timeframe is the full period of performance. Please note, if you fail to submit timely and accurate reports, CDC may also pursue other enforcement actions per 45 CFR Part 75.371.

Final Performance/Progress Report: This report should include the information specified in the Notice of Funding Opportunity (NOFO). At a minimum, the report will include the following:

- Statement of progress made toward the achievement of originally stated aims.
- Description of results (positive or negative) considered significant.
- List of publications resulting from the project, with plans, if any, for further publication.

Final Federal Financial Report (FFR, SF-425): The FFR should only include those funds authorized and expended during the timeframe covered by the report. The final report must indicate the exact balance of unobligated funds and may not reflect any unliquidated obligations. Should the amount not match with the final expenditures reported to the Payment Management System (PMS), you will be required to update your reports to PMS accordingly.

Equipment and Supplies - Tangible Personal Property Report (SF-428): A completed SF-428 detailing all major equipment acquired with a unit acquisition cost of \$10,000 or more. If no equipment was acquired under the award, a negative report is required

Lovely, David T (CHFS OLS)

Subject: FW: B09SM085358: Termination Notice for COVID-19 Grant Funding

From: katrina.morgan@samhsa.hhs.gov <katrina.morgan@samhsa.hhs.gov>
Sent: Monday, March 24, 2025 5:50 PM
To: michele.blevins@ky.gov
Cc: Dhaliwal, Shivleen (SAMHSA/CMHS) <Shivleen.Dhaliwal@samhsa.hhs.gov>; Pang, Wendy (SAMHSA/OFR) <Wendy.Pang@samhsa.hhs.gov>; eracorrespondence@od.nih.gov
Subject: B09SM085358: Termination Notice for COVID-19 Grant Funding



Dear Single State Authority Director and State Mental Health Commissioner,

During the COVID-19 pandemic, the Substance Abuse and Mental Health Services Administration (SAMHSA) awarded several pandemic-related grants including the funded [Coronavirus Preparedness and Response Supplemental Appropriations Act](#), 2020 (H.R.6074) (CRRSA) which provided funds to respond to the coronavirus outbreak and the [American Rescue Plan](#) (ARP) Act of 2021(H.R. 1319) which provided additional relief to address the continued impact of COVID-19 (i.e., coronavirus disease 2019) on the economy, public health, state and local governments, individuals, and businesses.

On April 10, 2023, President Biden signed [PL 188-3](#) terminating the national emergency concerning the COVID-19 pandemic. Consistent with the President's Executive Order 14222, Implementing the President's "Department of Government Efficiency" Cost Efficiency Initiative requiring a comprehensive review of SAMHSA grants, and where appropriate and consistent with applicable law, terminate such grants to reduce the overall Federal spending **this grant is being terminated effective March 24, 2025**. These grants were issued for a limited purpose: To ameliorate the effects of the pandemic. The end of the pandemic provides cause to terminate COVID-related grants. Now that the pandemic is over, the grants are no longer necessary.

In accordance with [45 CFR 96.30 \(4\)](#), block grant award recipients are required to provide a Financial Status Report (FFR) within 90 days of the close of the applicable statutory grant period. Recipients must liquidate all obligations incurred under an award after the end of the award obligation and expenditure period (i.e., the project period) which also coincides with the due date for submission of the FINAL SF-425, Federal Financial Report (FFR). Reimbursements after termination are allowable if it results from obligations which were properly incurred before the effective date of this termination.

Recipients are expected to complete all work immediately and the reconciliation/liquidation process no later than 90-days after the award period end date.

The related Payment Management System accounts will be restricted from drawdown going further. Additional information will be provided in the revised Notice of Award that will be issued to initiate the award period end date.

[[Correspondence Token: 4d31ac1a-4a32-46a9-80b3-e37228fd27e1]] -- Do not delete or change this line. --

Please "Reply All" and do NOT delete eracorrespondence@nih.gov from the list of recipients or change the subject line.